**The Ambiguity of the Bible on Abortion (and other things)**

1. A Biblical case against abortion:
2. Ex. 21:22-25
* The unintentional harming of a child in-utero is condemned and is to be punished (Lex Talionis).
* Abortion is the intentional harming of a child in-utero.
* Therefore: abortion should be condemned and punished.
1. Gen. 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
* Shedding a persons blood is condemned and is to be punished.

Ps. 139:13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

Luke 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

* The child in-utero is a person.
* Abortion sheds a child’s blood.
* Therefore: Abortion is to be condemned and punished.

Conclusion:
To assert that the Bible is ambiguous on abortion, the abiding validity of the moral Law of God must be denied, or the legitimacy of logical inference must be denied.

1. Is the Bible ambiguas concerning abortion?
Can you prove your position?
* Why might a Christian believe that the Bible is ambiguous on this subject?
* What is a Christian’s duty as regards to this (or any) issue? Ps. 119:9,11,105, Ect..
* On what moral issues is the Bible ambiguous and on what issues is it not ambiguous? How do we distinguish one form the other?
1. Is the Bible ambiguous on:

Holiness?

Worldliness?

Eating? Drinking?

Child training?

Patriarchy?

Gender roles?

Modesty?

Entertainment?

Marijuana?

Sexual purity?

1. What is a Chirstian to do?
2. Examine everything

Ps. 119:168, 1 Thess. 5:21

1. Recognize the whole of Scripture as the standard.

2 Tim. 3:16-17

1. Draw logical inferences

Matt. 22:29-32, Acts 10:14-28, 1 Cor. 14:34

1. Repent and Obey

Ps. 119:59-60, 1 John 5:3

1. Do not be willful. Jer. 44:17, Do not rest in tradition. Matt. 15:3-9, Do not twist the Scriptures. 2 Pet. 3:16