**Romans Part 16**Romans 6:2,15

1. mē genoito – The phrase denotes a strongly negative response.

God forbid! Certainly not! Absolutely not! By no means! May it never be!

1. In Rom. 6:2, 15

Rom. 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

Rom. 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

1. Elsewhere in Pauls writings

Rom. 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Rom. 3:6 God forbid: for then how shall God judge the world?

Rom. 7:7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Rom. 7:13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Rom. 9:14 What shall we say then? Is there unrighteousness with God? God forbid.

Rom. 11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom. 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

Rom. 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

1 Cor. 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

Gal. 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

Gal. 3:21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.