**God’s plan of Redemption
(Lordship Salvation)**

God actually credits righteousness to our account. He inputs righteousness to us; he infuses divine life into us. He regenerates and sanctifies us. He makes the unholy holy, ands therefore declares that we are righteous. There is an ontological as well as a forensic declaration. There is a reality—God gives us righteousness, and thus he can declare that we are righteous.

*Justification By Faith p12 J. Mac*

The behaving sinner is justified by righteousness infused into him.

*Justification By Faith p122*

Forsaking oneself for Christs sake is not an optional step of discipleship subsequent to conversion; it is the sine qua non of saving faith.

*The Gospel according to Jesus p135 J. Mac*

This “trust” or fiducia, faith’s volitional component, is the crowning element of believing. It involves surrender to the object of faith.

*Faithworks p44 J. Mac*

The word justification is a technical term that refers to our legal standing before God; we have been declared to be just because of our faith. But the word also embraces a radical and real transformation. Our moral character has been altered eternally through regeneration. Justification by faith means that God has both declared us righteous and made us righteous. We have been regenerated—made new by faith. That regeneration by God is wonderfully desired in the Bible in many places.

2. Cor. 5:17

Titus 3:5

Justification is not only a state of being righteous; it is actual regeneration. We are made righteous by faith.

*Justification by Faith p132 J. Mac*