**Eschatology Overview Part IV**

1. **Indisputable Propositions**
Acts 1:1-11
**A.** v. 11 …This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him got into heaven.
**B.** v. 8 …But you shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
**C.** v. 7 …It is not for you to know the times of the seasons.
2. **Debatable Particulars**

**A.** OT/nt or ot/NT

**B.** The Nature, Appearance and Consummation of the Kingdom

**C.** Literal vs. Figurative Interpretation
3. **Dubious Proclamations**
“Belief in the Imminent Rapture is an essential provocation to godly living.”
“Belief in the discernable onset of the Tribulation is an essential provocation to godly living.”
“Belief that Christ’s Kingdom will be victorious in history is an essential provocation to godly living.”
4. **Divine Provocations to godly living**
Rom. 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?
Rom. 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
1 Cor. 6:19-20 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your boy, and in your spirit, which are God’s.
1 Pet. 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Heb. 12:1-3